

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 05 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 05 2004

The applicant **Ray Wulfenstein**, hereby make application for permission to change the **Point of Diversion and Place of use of a portion** of water heretofore appropriated under Permit #64361

1. The source of water is **Underground**
2. The amount of water to be changed **0.165 c-f-s from permit #64361**
3. The water to be used for **Commercial**
4. The water heretofore permitted for **Commercial**
5. The water is to be diverted at the following point **NW4 NE4 Section 3 Township 21 South, Range 54 East M.D.B.&M. or at a point from which the S4 corner of Section 34 T20S, R54E Bears N 12°05'08" W a distance of 1283.00 feet.**
6. The existing permitted point of diversion is located within **NE4 SE4 Section 33, Township 20 South Range 54 East M.D.B.&M. or at a point from which the NE corner of said Section 33 bears N 15°37'00" E a distance of 3575.00 feet.**
7. Proposed place of use **within the NW4 NE4, NE4 NE4 of section 3 Township 21 South Range 54 East M.D.B.&M. 2 acres, 10 acre feet of permit #64361 to be transferred**
8. Existing place of use **within the NW4 SE4, NE4 SE4 of Section 33 Township 20 South Range 54 East M.D.B.&M. 2 acres, 10 acre feet of permit #64361 to be transferred.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **4 years**
15. Remarks: **Commercial use, landscaping, trees and dust control**

By **Richard L. Hafen**
s/Richard L. Hafen
2383 Gateway Rd.
Las Vegas Nevada 89115

Compared cmf/sam lt/

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 64361 is issued subject to the terms and conditions imposed in said Permit 64361 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030.

The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 68801, 69222 and 71008 shall not exceed 61.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0168 cubic feet per second, **but not to exceed 10.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

October 29, 2007

Proof of the application of water to beneficial use shall be filed on or before:

November 29, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 22nd day of March A.D. 2005


State Engineer

Completion of work filed 12/13/2004 under 68801

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____